

# LIFE STORIES

## Weddings

LANESSA SIMS (BA '95) and Alexander Bueno were married May 23, 1999, and reside in Berrien Springs, Mich.

CARLA BAKER (BS '98) and MATTHEW FORTUNE (BS '99) were married May 30, 1999, and reside in the Detroit, Mich., area.

ESTRELLITA PAGLOMUTAN (BT '99) and O. Donald Foliente Uzarraga were married May 30, 1999.

Rebecca Grimaud and TERRANCE CHILSON (BS '95) were married June 13, 1999, and reside in Rochester, Minn.

Rachel Johnson and PAUL DAVIS (BS '99) were married June 13, 1999, and reside in Grand Blanc, Mich.

JANEL SABNANI (BS '99) and RUSSELL TYSON (BA '97) were married June 13, 1999.

Rebecca Lucas and SPENCER FARR (BSIT '99) were married July 4, 1999.

Cynthia Parker and CLIFTON BROOKS (BS '99) were married July 11, 1999, and reside in Berrien Springs.

MARIA DIMEMMO (BSW '97) and JOHN TOUCHARD (BT '95) were married July 11, 1999, and reside in Gaylord, Mich.

## Births

To DEBORAH (CRANE) STOIA (BS '91) and JOEL STOIA (BS '91), Bellbrook, Ohio, triplets, Jared Alexander, Kristen Nichole and Nicholas Tyler, Feb. 7, 1999.

To SHEREEN (CAINES) FERGUSON (BS '90, MAT '90, '93) and JIMMY FERGUSON (MDiv '95), Philadelphia, Pa., a girl, J'mae Lavina, March 3, 1999.

To CYNDI (BABIENCO) CABALERRO (BS '86) and EDUIN CABALLERO (BT '98), Niles, Mich., a girl, Lissa Kathleen, June 4, 1999.

To DENISE (IMPERIAL) GREENHAW (BS '93) and Brian Greenhaw, Niles, Mich., a boy, Nathanael Enoch, June 8, 1999.

To ALTHEA (HO) COLLINS (BS '92, MA '94, EdS '97) and DERRICK COLLINS (BS '92, MA '94), Niles, Mich., a girl, Kyra Faith Mei Ling, July 3, 1999.

## Deaths

JULIET PAMELA SAYLES-MILLER (BSW '78, MA '90, former staff) was born Sept. 29, 1954, in Jamaica and died April 25, 1999, in Toronto, Ont.

After attending Vaughan Road Collegiate and Kingsway College in Canada, she enrolled at Andrews University in 1974. Upon completion of her baccalaureate degree, Juliet served as a social worker.

She pursued graduate

work at Andrews and was employed in Lamson Hall from 1989 to 1995 as a dean of women. She completed a doctorate in school psychology in 1995.

Juliet is survived by several family members.

GEORGE M. HUFFAKER (BBS '65, MA '74) was born Sept. 8, 1921, in Ogema, Wisc., and died May 27, 1999, in Muscatine, Iowa.

After graduating from Emmanuel Missionary College Academy, Mr.

**IRMA JEAN (KOPITZKE) SMOOT (BA '50, former faculty) was born July 20, 1923, in Milwaukee, Wisc., and died June 18, 1999 in Pittsburg, Kan.**

She was a professor of business education in the College of Arts and Sciences for 15 years and was married to Joseph G. (Grady) Smoot, who was president of Andrews University from 1976 to 1983.

After earning a bachelor of arts degree from Emmanuel Missionary College, she went on to earn a master of science degree from the University of Wisconsin—Madison.

She served on the faculties of Southern Missionary College (now Southern Adventist University) in Collegedale, Tenn., and Columbia Union College in Takoma Park, Md. In 1968, she and her husband accepted a call to Andrews University, where she taught in the business education department.

She is survived by her husband Grady of Pittsburg; a son, Christopher of Dhaka, Bangladesh; four grandchildren; and three sisters, Ruth Kandolf, Ethel Tousey and Marian Schaut.



*Irma Jean Smoot*

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Huffaker married Erma Lucille Thompson in 1944. He taught elementary school in Illinois for 22 years, then worked as a salesperson for Weidemann Industries in Muscatine until his retirement.

He is survived by his wife, Erma L. Huffaker of Muscatine; a son, Gary G. Huffaker of Riverside, Calif.; two daughters, Rhonda Bolton of Vancouver, Wash. and Kathleen Dager of Thousand Oaks, Calif.; seven grandchildren; and two sisters, Grace Thomas of Beersheba Spring, Tenn., and Margaret Cesa of Hudson, Fla.

**SAMUEL ALDEA, JR.** (BA '49) was born April 25, 1919, in Indiana Harbor, Ind., and died June 15, 1999, in Naples, Fla.

After serving in the army during World War II, Mr. Aldea completed a bachelor's degree in business administration at Emmanuel Missionary College. He married Joyce Racine in 1949 and moved to Pontiac, Mich., where he lived until 1985. An active church member, he held leadership positions in the Pontiac and Naples Seventh-day Adventist churches.

Survivors include his wife Joyce of Naples; a daughter, Janet of Baton Rouge, La.; two brothers, John of Marysville, Mich., and David of Northville, Mich.; and a sister, Anna of Livonia, Mich.

## BOOK SHELF

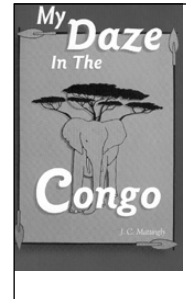
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theory is examined in turn for concepts which are congruent with Roy's theory and an approach is developed which demonstrates a "sharing" of the change theory with Roy's nursing theory.

The final section of the book examines work published by nurses which deals with planned change—either developing change theories or applying a theory to planned change episodes.

The authors conclude with a chapter showing the relevance of planned-change theory at this point in nursing history. In past decades, nursing leadership was concerned with producing more research to serve as a knowledge base for the profession; now, the profession's need is to find ways to apply some of the excellent research which has been done.

Evidence-based practice demands that nurses strengthen their interest and skills as agents of planned change. This timely and well-written text will prove invaluable as nursing leadership addresses the system changes needed to provide the environments which foster professional levels of nursing practice and optimal levels of patient well-being.



*My Daze in the Congo.* By J. C. Mattingly (BA '46, MA '60). Remnant Publications, 1998. 236 pages. Reviewed by Douglas Jones, editor of FOCUS.

This candid account of mission service for the Seventh-day Adventist church is based on the experiences Pastor Mattingly's family encountered in Africa during the 1950s.

What struck me most was the earnestness that comes through in the narrative. Mattingly's own heart-searching questions pervade the story and fill up his days adjusting to new customs, attitudes and terrain.

This quaint, self-published book chronicles one family's bewildering barrage of cultural adjustments (in the days before Mission Institute offered theory and preparation for foreign mission service), the clash of Mattingly's progressive approach to missions with bureaucratic roadblocks, and a detailed account of mission business.

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me? What are the headlines on  
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