
This sizeable work, the first comprehensive textbook on biblical doctrines from a Seventh-day Adventist standpoint, has been prepared by a theology professor at Loma Linda University. Written with the intention of providing “an exercise in theology,” the volume is meant to be a careful reflection of Adventist beliefs within the larger framework of Christian thought. This publication further “seeks to encourage students to begin a careful consideration of their own religious beliefs . . .” (p. xiv). Intended for use in the classroom, the book includes helpful study aids at the conclusion of each chapter, and the author has endeavored to avoid technical terminology. Several indexes are included.


This book sets forth a challenge to the common Protestant understanding of the nature and significance of Thomas Aquinas’ work in comparison and contrast to Calvinistic thought. Vos describes some of the prevailing Protestant suppositions about what Aquinas has said, and he tries to show from the range of Aquinas’ texts that such suppositions are in fact groundless. The book includes a bibliography and an index.


Wachler provides a thorough discussion of the views of Hermann Sasse on the Bible as the true Word of God and on critical scholarship, following the publication of Sasse’s collected writings in 1981. The author evaluates Sasse, and departs from him towards a stricter inerrancy model. Notes are included in the text.


First published in 1974 under the title *The Goodness of God*, this apologetic volume seeks to provide an honest, careful look at the moral issues raised by the Bible and man’s questioning mind. The focal point under scrutiny is: How can we maintain that God is good? The end result of Wenham’s analysis is a positive exposition of the character of God. Author and subject indexes are included in the volume.
EDITOR'S FOREWORD

We are pleased in the current issue of AUSS to publish a catalog of forty-seven Reformation-era Flugschriften ("tracts" or "pamphlets") in the "Heritage Room" (an Archive and Research-Center complex) of the James White Library, Andrews University, Berrien Springs, Michigan. The basic work in producing this catalog was done by Mary Jane Mitchell, Director Emerita of the Library, who was the Library's Director at the time when the tracts were acquired. Mrs. Mitchell also prepared the "Introduction" to the catalog. Subsequent to the initial work in providing the basic bibliographical and supporting information, we deemed it desirable to include additional data (such as printed-page size, further colophon or endnote information, and other items), and the task of researching and supplying these data was given to Ellen S. Erbes. Anyone unfamiliar with this sort of catalog preparation cannot possibly imagine the large number of hours of tedious and painstaking work done by Mrs. Mitchell and Mrs. Erbes. To both of them I express my deepest gratitude.

My appreciation and thanks are also herewith extended to Louise Dederen, Curator of the Heritage Room, for her constant helpfulness and many courtesies during the prolonged period of preparation of this catalog, and to Paul Denton, Director of the Andrews University Audiovisual Center, for his careful photographic work that has made possible the inclusion of some facsimile reproductions from the rare and rather delicate materials (see pp. 99-112, below).

Without the pamphlet collection itself, this catalog would not, of course, have come into being. In her "Introduction," Mrs. Mitchell explains the manner in which Andrews University came to have these holdings, and I would like here to join in her expression of gratitude to Mr. and Mrs. James C. Trefz, the donors of virtually the entire collection, and in her tribute to Daniel Walther, Church-History Department Chairman at the time of the acquisition, whose contacts with the bookeller and with the University administration opened the way for the acquisition. Also, I add here a further word of grateful appreciation to Mr. and Mrs. Trefz for their recent substantial financial contribution toward making possible the publication of this catalog.

Kenneth A. Strand
February 1986

*This catalog is being produced both in AUSS and as a separate offprint publication.

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INTRODUCTION

REFORMATION TRACTS
IN THE
JAMES WHITE LIBRARY
ANDREWS UNIVERSITY

The publication of this catalog of the Reformation tracts held in the Heritage Room of the James White Library at Andrews University is the fulfillment of a long-held wish. While the collection is, perhaps, not remarkable for size, it is the source of much value and interest for this university and community. A few of the titles have proved to be bibliographic puzzles. One is #43, attributed to Martin Reinhart; and another is #47, Das wolff gesang. Of particular interest is #41, Bulla contra errores Martini Luther, published and issued to the diocese of Augsburg. On the verso of the second leaf, fragments of the seal of the bishop remain. Several titles in this collection, though obviously genuine to the era, are not found in any of the standard bibliographies searched.

The first two Luther pamphlets owned by the Seventh-day Adventist Theological Seminary are included in this collection: #3, Adversus execrabilem antichristi bullam; and #4, Assertio omnium articulorum. They were offered to Dr. L. E. Froom by the Library of Congress during the time he was doing research in the field of the Reformation for his four-volume Prophetic Faith of Our Fathers set. He purchased the two tracts in the name of the Seminary in the early 1940s.

Funds to purchase the larger part of this collection of Flugschriften were provided as a gift by Mr. and Mrs. James C. Trefz of Silver Spring, Maryland, to augment their earlier gift of Reformation and Luther materials. Included in this former collection with other fine standard Reformation books is the first printing (1523) of the Pentateuch as translated by Luther, Das Alte Testament deutsch. The Weimar edition of D. Martin Luthers Werke was also a major item in the first gift. The generosity of Mr. and Mrs. Trefz has made available in the James White Library a collection of Luther materials that is remarkable for a library of its size.

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Mr. Peter Königshoff, owner of the bookstore in Cleveland, Ohio, which offered the tracts for sale, had prepared a most interesting note in description of the items. During the preparation of this catalog I had the privilege of discussing briefly by telephone one or two of the pamphlets we had purchased from him over twenty years ago. Though he has retired from active work, he still remembers the collection and the marked which were impressed on the pamphlets. He expressed interest in the publication of this present catalog.

The cataloging of this collection by the Technical Services Department of the James White Library for the general card catalog made the task of the physical description of the pamphlets easier. For this I thank and acknowledge those who did the original cataloging, particularly Eldorado Ruani. Also, I thank Louise Bedder, curator of the Heritage Room of the library, for her helpfulness in making materials available to carry out the research. Nicole Clerc of Basel, Switzerland, consulted on our behalf Dr. Frank Hurnioutir, a conservator at the university library, regarding the proper identification of our copy of Osius' De nonnullis, 422, mentioned above.

The late Dr. Daniel Walker, chairman of the Seminary Church Library Department when the collection was donated, made the original contact with the bookseller and opened the way for the library to add these materials to its collection. I personally, and also the Andrews community of scholars, over him a debt of gratitude.

Mary Jane Mitchell
Director Emeritus, James White Library

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CATALOGUE OF REFORMATION TRACTS
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In the preparation of this catalog, a genuine effort has been made to provide sufficient data and to set them forth in a style that will clearly identify the particular edition of a work in cases where more than one edition of that work appeared. Double vertical lines (|) indicate where line divisions occur in the title (and in colophon or endnote information). Punctuation in the text has not been modernized, but follows instead the original in all cases (e.g., slashes where those occur and commas where those occur, single- or double-slashed hyphens in the instances where those appear, etc.). Even artistic designs within the lines of title-page text are shown in reduced form (except in connection with one or two colophons, where the artist is not crucial for the purpose of identification).

The type face used in this catalog has been standardised, as is generally the case with catalogues of this sort. The facsimile title-pages included (see pp. 98-112, below) provide at least an impression of the great variety of forms used in printing three Reformaion-era tracts. It should also be stated here that varying forms of letters such as "v" and "u" have been standardized in this catalog, and that where the "E" occurs it has been transcribed as "ae" (rather than "ae").

Finally, each catalogue entry the last item in the "description line(s)" (in bold italics) gives the vertical printed above measurement for the tract.

—K. A. S.

A CATALOG OF REFORMATION TRACTS

IN THE HERITAGE ROOM
OF THE JAMES WHITE LIBRARY
ANDREWS UNIVERSITY

1. [Anonymous]
Absoli oder schon schlicht! || Des Heilsichen Fuer || sel Lucifer's
Doc- || nor Martin Lu- || they sete zu ge || sandte. || Colophon: Vnd
gebogen || inn vn- || set || Nat d' || ewigen ver || daminissiz/ am
Leto || soruen tag September || Anna der klyseren || zall im Vier ||
undand || sigele || (Zwickau ?: Jorg Gastele [?], 1524.)

cp. 14 cm.
Kuczynski #8.

2. Luther, Martin, 1483-1546.
Acta F. Martini || Luther August. || Apost. D. Legatit. Apost- || uniuerzi
Augusten. || Leipzig, Melchior Lotter, 1518.
Woodcut on cp. 14.5 cm.
Braun #256.

3. Luther, Martin, 1483-1546.
ADVERSVS EXCORABE || LEM ANTICHRISTI || BVLAM, MAR, LYTHERVS, || VVITTEMBERGAE, || ANNO, M. D. XX
|| Wittensberg, Melchior Lotter, 1520.
tos. [11] l. A4. 16th l. regularly unsigned. L. (9,10) also unsigned. Last 3
pp. blank. 14 cm.
Braun #794.

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1. [Anonymous]
   Kuczynski #8.

2. Luther, Martin, 1483-1546.
   Benzing #296.

3. Luther, Martin, 1483-1546.
   Advrsus Excorabe. || LEM ANTICHRISTI || BVLLAM. MAR. || LYTHERVS. || [VITTEMBERGAE. || ANNO, M. D. XX || [Wittenberg, Melchior Lotter, 1520.]
   tto. [11] l. a³-b⁷. 6th l. regularly unsigned. L. 9,10 also unsigned. Last 3 pp. blank. 35 cm.
   Benzing #724.
4. Luther, Martin, 1483-1546.
ASSER || TIO OMNIVM ARTSCLORVM || M. Lutheri, per Bullam Leonis, X. || nontissim4 damaenard. || VTITEMBERGARAE. || ANNO M.D. XX. ||
6pp. 38 l. ach. 4th l. regularly unsigned. Last 5 pp. blank. Woodcut borders on t-p. 15.5 cm.
Bening #779.

5. Luther, Martin, 1483-1546.
DE CAPITIVITAT || BABYLONICA || ECCLESIAE || Praebandium Martinii || Lutheri. || VITITEMBERGARAE. || [Wittenberg, Melchior Lotzer, 1529.]
6pp. 44 l. 4th l. regularly unsigned. Last p. blank. Woodcut border on t-p. 15.5 cm.
Bening #36.

6. Luther, Martin, 1483-1546.
Aim Christi || lycher vnd vast Wedge || grünze bewusung von dem Jüngs || seyn tag || vnd von seyn ackethe || das er duch nit sein || macht D.M.L. || . . . . . . Wittenberg. || [1522.]
6pp. 15 l. 4th l. regularly unsigned. Woodcut border on t-p. 15.5 cm.
Bening #189.

7. Luther, Martin, 1483-1546.
CONTRA HEN. || RICVM RE. || GEM ANGL. || MARTINVS || LVTHER. || Longe alius est hic liber || nullo quern || ANTE HVNC || termacula || lingua scripta. || VVTITEMBERGARAE. || [M. D. XXII.] 
6pp. 22 l. 4th l. regularly unsigned. Last l. blank. 15.5 cm.
Bening #1255 has the same t-p. layout, but gives [Basel, Adam Perial] 1523 as imprint.

8. Luther, Martin, 1483-1546.
This copy in same binding with 14.20, 21, 26, 31, and 42.
Bening #2580.

9. Luther, Martin, 1483-1546.
Das Eltern die || kender el der Ehe nicht vrenting || toch hinderen || Vnd || die kin || der der eltern wil || les sich nit ver || leben sollt || M. Luther. || . . . . . . || [Golophon: M.D.XXIII.]
6pp. 6 l. 4th l. unsigned. Woodcut border on t-p. 15.5 cm.
Kuczkowski #1697.
Patern #2191.

10. Luther, Martin, 1483-1546.
ENCEPHIRION || Der Kleinew || Catachismus. || Für die gemeine || Pfarrherren || Pfröfziger. || D. Mart. Luther. || 5 Leipzic. 11
[Golophon: Gedruckt zu || Leipzig durch Vas || 1540 || Bieder. || 1548 ||]
6pp. 9 l. unsigned. Elza. 28 large woodcuts. First five l. and last p. blank. Woodcut border on t-p. and ornamental frames throughout. 15 cm.
This copy in same binding with 14, 8, and 34.
Bening #2018-2419 same t-p. and colophon except for date (1541, 1540, respectively).

11. Luther, Martin, 1483-1546.
Hertzog Georg d. || Sachsen || Martin Lüther || Sdennheiff || Sow Martin Luther zu Wittenberg dren || durchfleuchtigen hochgepreisten || Füssen und herren. || heben George Hertzog zu Sachsen ere- || geweihet || ben. Auch Antwort Sow seim Fürsten glad || ym darauf || gegeben warbuhfeg || sunder || zu der absichen vorfeierte. || Lustlich || zu lesen. || [?] || [Endnote: Martin Luther zu Wür. || trentberg zubehorden.] 
6pp. 3 l. 4th l. regularly unsigned. Last l. blank. 15.5 cm.
This copy in same binding with 14, 20, 21, 26, 31, and 42.
12. Luther, Martin, 1483-1546.

Die letzte Predigt || Deserit Mariini Lutheri heilige || geschehen zu Wittem || berst am andern Sonntag nach || Epiphaniae || Dominii || den 23. I. || Jamarii || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || || |
28. Luther, Martin, 1483-1546: und Melanchthon, Philipp. 1497-1560.
   Von dem Papst [Erf zu Rom und München kaltl] 
   im Freyberg im 
   Mossau finden / sin dritl / ring der sicht gewürblich figur 
   Philippus Melanchthon 
   Doc. Martini Luther 
   M.D.D.XXIII. 
   Wemper. 
   (ms. [10] 1. AVS. 1st, 2d, 3d, 4th l. unsigned. Last 3 p. blank. 3 
   waterlines. 17.5 cm.) 
   Binding #1554 gives the exact c.p., but identifies the printer as Jorge Naterl, 
   Augsburg.

29. Luther, Martin. 1483-1546.
   DE VOTIS MONASTICIS, || MARTINI LUTHERI | DYDISCIVM 
   ASESE | RECOGNITVM | ET AVT | TYM. | VVenentiano ex 
   Antholz [Johannis Groinin]. || 1522. 
   (ms. [58] 1. AVS. 4th l. irregularly unsigned, except Mt. Last p. blank. 
   Woodcut border on t.p. 17.5 cm.) 
   Binding #1501.

30. Luther, Martin. 1483-1546.
   wor man recht / und vornost lih / ein menschen zu einem christen 
   glichen / wollen sol vil. Doct. Martini Lu. / korte angebrachte/ 
   auß hit siniz / redenichen Bunnenmensteyl. || (ms., n.d.) 
   (ms. [4] 1. unsigned. Last p. blank. 3 woodcuts on t.p. 17.5 cm.) 
   Binding #1641 gives imprint: (Frankfurt: Wolfgang Seiser. 1525.)

31. Agricola, Johann, 1492-1556.
   [Der Neunachtliche Palmaus ...] || [Colophon: Gedruckt zu Wemperg. 
   (ms. [18] 1. AVS. 31 [and 32 missing, but no omission of text]. E.3. 
   4th l. regularly unsigned. 21 cm.) 
   Not bound in Braunschweig, Kurschiden or Kornak.
   **Not in Brauning, Kurschiden or Kornak.
   [**Not in Brauning, Kurschiden or Kornak.**]

32. Articles of Marburg.
   [To see D. Martin || Luther loc. cit. Huldrych Zwinglei || im 
   loc. der Sereniten Artikel || halb vereint und vergli. || chen / auff der 
   Comsa | citz zu Marburg | den dritten tag || Oktob. || M.D.XXX. 
   (ms. 41. l. unsigned, except p. Last p. blank. 17 cm.) 
   Binding #2721, gives imprint as Marburg: Franz Ruh. 1529.

33. Eyn Clag und hat der deutsch || Nation an den alaschmeng || gott 
   und christlich / auff dem gleckens des || Antichrist || (ms., n.d.) 
   (ms. [41] 1. AVS. 1st and 4th l. unsigned. Last p. blank. 17 cm.) 
   Kurschiden #152 gives Wemperg, 1529 as imprint. 
   Kurgindorf Last gives Erfurt, Marburg, ca. 1528. 
   Welsch #158. Jackson 256. Mainz #191. These last three all cited by 
   Kurgindorf.
   Verse of t.p. has large woodcut by Lucas Cranach, representing the pope 
   and the cardinals on horseback with the damned, plagued by devils in 
   the background. 1529.

34. Dietrich, Veit. 1566-1549.
   Einleitender vn || vertreis / wie man das || Vater und muten || sol 
   Durch || V. Dietrich. || (ms. 1. || Leipign, 1566) || [Colophon: 
   Gedruckt zu || Leipig durch V. || Jost Henrs, 1549.) 
   (ms. [50] 1. unsigned. Last 1. blank. Woodcut border on t.p. and seno-
   mental frame throughout. 16 cm.)
   This copy in same binding with nos. 9 and 10.
   Not in Kurschiden; other works by V. Dietrich are #588-600.

35. Euonon, Desiderius. 1485-1556.
   Vom waffel || Erntni Romansili ver || matung, wo Chri || ans 
   voll sein micht || zu suchen im || M.D. XXII. 
   (ms. [4] 1. AVS. 1st and 4th l. unsigned. Last p. blank. Woodcut border on 
   t.p. 27 cm.)
   Kurschiden #743.
   Pater #195.
   Kurgindorf Loc. #14.
28. Luther, Martin, 1483-1546: und Melanchthon, Philipp, 1497-1560.


[no. 31] 1. 41². 3rd. 3rd. 3rd. 1st. unsigned. Last 3 p. blank. 3 woodcuts. 25 cm.

Beuing #1556 gives the exact c.p. but identifies the printer as Jörg Nüller, Augsburg.

29. Luther, Martin, 1483-1546.


[no. 35] 1. 41². 1st. 1st. regularly unsigned, except Mt. Last p. blank. Woodcut border on r.p. 32 cm.

Beuing #1810.

30. Luther, Martin, 1483-1546.


[no. 41] 1st. unsigned. Last p. blank. 3 woodcut on r.p. 27 cm.

Beuing #1617 gives imprint: Erfurt: Wolfgang Stüwe, 1529.

31. Agricola, Johann, 1492-1556.


[no. 54] 1. 41². 1st. 2nd. 3rd. 2nd. missing, but no omission of text. E. 41. 3rd. 1st. regularly unsigned. 22 cm.

Not found in Beuing, Kuczynski or Kasnitz.

[=] Six Plates of Hebrew Bible. T. p. lacking in this copy; information in Gouze Kuczynski, Johann Agricola von Eisleben (Berlin, 1891) is as follows. "Der Novissimae Palmæ Wir haben zum trüf, wider, wider, aye, der stahl, und aller für, gereicht und legitim, zur wildenkom, dem allein bey Gott, und seinen hynigten was Joan. Agricola. Eisleben. 1532."
36. Hadrianus VI (Adrian VI), Pope, 1459-1523 (r. 1522-1523).

SYGGESTIO DELI || berandi super propositione Hadriani pontificis || Romani, Neroberge faccta, ad principes || Germaniae, a quodam ingenue tum || in eorum Reipub. Christia-|| nae, tum priuata im Germa-|| niae f Aurent. || scripta. || ME LEGAT QVICVM || que defensam uelit & Christiana revel || gion. Et Germaniae, liberta-|| tem uindicatam. || [Golophon: M. D. XXII.]


Kucyzński #2595 same title, different edition. Not found in any of the other bibliographies.


ASSERTIO || SEPTEM SACRAMENTORVM || aduersus Martinum Lutherû, adedita ab || inuisissimo Angliæ & Franciæ Regn. || et Do. Hybernianæ Henrico eius nominis || miss octauv. || §ANNO. M. D. XXIII. ||

4to. [2 l. unsigned] [40] l. A-D'. 4th l. regularly unsigned. First l. and last 5 pp. blank. Woodcut top border and emblem below title. 15.5 cm.

Kucyzński #995-997 different editions of this title.


Not in Benzing or Kucyzński.

39. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.


4to. 32 l. 20 cm.

Photostatic copy bound in boards.

Kucyzński #422.
36. Hadrianus VI (Adrian VI), Pope, 1459-1523 (r. 1522-1523).

SYGGESTIO DELI || berandi super propositione Hadriani pontificis
|| Romani, Nerobergae facta, ad principes || Germaniae, a quodam
ingenue tum || in cœmune Reipub. Christi a|| nae, tum pruitum
Germa• || niae fauente, || scripta. || ME LEGAT QVICV\N || que
defensam uelit & Christianan relig• || gionê. Et Germaniae, liberta• ||
tem uindicatam. || [Golophon: M. D. XXII.]


Kuczyński #3585 same title, different edition. Not found in any of the other bibliographies.


ASSERTIO || SEPTEM SACRAMENTORVM || aduersus Marthinum
Lutherû, ædita ab || inuicissimo Angliae & Franciae Rege. || et Do.
Hyberniae Henrico eius nomi• || nis octau•. || ¶ANNO. M. D.
XXIII. ||

4to. [2 l. unsigned] [40] l. A-D'. 4th l. regularly unsigned. First l. and last
5 pp. blank. Woodcut top border and emblem below title. 13.5 cm.

Kuczyński #395-97 different editions of this title.


Vom Christlichen || abschied aus diesem tödlichen leben || des
Ehrwürdigen Herrn D. Mar•. || tini Lutheri/ bericht/ durch D. ||
Justum Jonam M. Micheae• || lem Celium/ vnd ander die || dabey
gewesen/ kurz || zusammen gezogen. || Gedruckt zu Wittemberg || durch
Georgen || Rho. || ANNO M.D.XLVI. ||

4to. [20] l. A-D'. 4th l. regularly unsigned [first 2 and last 3 l. unsigned
and blank]. On verso of t-p., 10-cm. woodcut portrait of Luther with
inscription: "Doctor, Martinus. Livres."

14 cm.

Not in Benzing or Kuczyński.

39. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.

Von dem Sabbat vnd || gebotten feyer• || tagen. || Andres Carolstät. ||
M.D.XXXIi. || Jhen. || [Jena]

4to. 32 l. 20 cm.

Photo static copy bound in boards.

Kuczyński #422.

40. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.

Von manigfeltigheit des || ainfeltigen ainfigen willen || Gottes. || Was
sünd ey. || Andreas Bodenstein von || Carolstät/ ain newer Lay. ||
Anno. M.D.XXXIi. || [Augsburg?] 1

4to. [34] l. A'-A'3. 4th l. regularly unsigned. Last 1.blank and lower right
corner torn off. Decorative woodcut border on t-p. 16 cm.

Title mentioned only in Edmonds #182: 1523 printing, Strasbourg. Title
different layout.

Kriogoff List #19: "Dodgson II, 149, 92."

41. Leo X, Pope, 1475-1521 (r. 1513-1521).

BULLA CONTRA ER || rores Martini Luther & || sequaciwm ||
CVM Mandato Reuereandissimi domini || Episcopi Augustê. ||
[Augsburg, 1520.]

13.5 cm.

Kriogoff List #23: "The famous bull (Exsurge Domine) which Pope Leo X
published on June 15, 1520 against Martin Luther. . . . The bull was published
simultaneously in different dioceses throughout Germany. This edition was
printed in November 1520 by the archbishop of Augsburg and still bears on the
verso of the second leaf part of the original seal of the archbishop."

42. Melanchthon, Philipp, 1497-1560.

Auslegung Phi || lippa Melanchthon vber || die Sprach Salomo ||
mit seiner gunst vnd || willen verdeutschet || durch || Justum 
Muniment || cm || Euffurdt. || M.D.XXVI. || [Golophon: ¶ Gedruckt zu
Euffurdt durch Melchior || Sachsen/ zum Leoparthen bei || S. 
Georgen/ in iat. || M.D.XXVI.]


This copy in same binding with #s 1, 20, 21, 26, and 31.

Not identified in any of the bibliographies consulted.

43. [Reinhart, Martin]

Anzyavung wie die gefallene || Christenheit widerbracht müß werden
|| in jen erstend stand in welchem sie von || Christo vnd seynê
Aposteln erstlich || geplanteu vnd auss gebayt ist. || Vor hundert
jahren beschrieben || vnd yetz aller erst gefunden || vnd durch den druck
44. Sachs, Hans, 1494-1576.
Eyn gesproch eynes Evangelischen. || Christen, mit eynen Lasterbrüdern, davon 1 || der Evangelisch wandelt etlicher, die sich Lutheranisch nenner, anstrengt er || edler, heiliger Geist wirkt, 1524. ||
Hans Sachs, ||

45. Toltz, Johann.

46. Wir der Hll. Vat. || ver Ragel Arians ein gereines || ist alle Rom auf || den XXIX. Tag des Mee || menu Augustus. Im zur M.D.XXIII. || dieses ||

47. Valianus, Joachim von, 1485-1551.
Das wolff gesagt (|| Augsburg, 1529). ||

As the end of the text the name "Johannes" is printed. This has been established as the president of Valianus. See Kessigk on 41.
Acta F. Martini Luther Augusti.

Apud D. I. Legati Apostolici Augustari.

(Titelpage of No. 1)
Die letzte Predigt
Doctoris Martin Luther heiliger
gedechtnis geschehen zu Heiligen-
berg am andern Sonntag nach
Epiphanias Domini/den
xvi. Januarii. Im
AD 819.

Hab.
Die letzte Predigt
Doctoris Martinii Lutheri heiliger
gedens/geschehen zu Klein-
berg am andern Sonntag nach
Epiphania Domini/ven
vij. Januari. Im
AO xvii.
Hirc.

(Titel-page of #12)
Ein nützlich und saft eröfflich predig oder vnderreichung, mit sich aus schweifen selbst mit freuden bezeuge, sod siste sterben. Aber schaffen durch denselben mit zeitlich Luther Augsburger.
Eine Predigt von dem verherrlichen Gott vor dem Herrn Martin Luther in Wittenberg. [Title page of 1530]

 решения (Resolutionis disputationum de indulgentiis virtutem
F: MARTINI LUTHER
AVGOSTINIANI
WITTENBERG.

[TITLE PAGE OF 1530]
Eine Predigt vom verlorenen Schaf.

[Illegible text]

[Illegible text]

Luther

[Illegible text]
Eyn sermon von der
etracht über den leden christi.
Dieser Martin Luther Augsburger zu Wümberg.

Som Christlichen
abtschieb aus diesem tüchlichen leben
des christlichen Herrn D. Marti
lin Luther bericht durch D.
Jultum Jonas M. Michael
lem Cälin/wod ander die
dabej gewesen/berg
zusammen gezogen.

Gedruckt zu Wittenberg
durch Georgen
Knaw.

Anno M. D. XLVI.
Eyn sermon von der betrachtigung des heyligen leydens christi. Deuten Martin Luther Augustiner zu Wittenberg.

Vom Christlichen abschied aus diesem tödlichen leben des Christlichen Herrn D. Martini Lutherti bericht durch D. Iohann M. Michaelum Calvinum und anden die beyz gewesen. Zugen genogen.

Gedruckt zu Wittenberg durch Georgen Rhaw.

Anno M. D. XLVII.
Von manigfeiltert des
anfiegen einigen willen
Gottes.

Was sind ley.

Andreas Bodenstein von
caslifar, ein neuen Lay.

Anno, M.D.XXIII.

Der Haltig Uar
er Bapst Adrianus eingritten
ist 28 Rom Ausf den xxvIII Tag des rome
nacht Augusti. In Jahr M.D.XXII.

Darby ein gesuch von
dreyen personen.
Von manigfaltigkeit des einstigen eingen willen Gottes.

Was sind Sey.

Andreas Bodenstein von Carlowar, ein neuem Lay.

Anno, M.D.XXXIII.
Das wolffgelang.

Die andere hand, sie andere Hand, Augen soll ich stehn in der Hand.
Denn sieht der Toph, der Toph, sehen hoch, hoch, hoch, hoch, hoch, hoch.

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