
This sizable work, the first comprehensive textbook on biblical doctrines from a Seventh-day Adventist standpoint, has been prepared by a theology professor at Loma Linda University. Written with the intention of providing "an exercise in theology," the volume is meant to be a careful reflection of Adventist beliefs within the larger framework of Christian thought. This publication further "seeks to encourage students to begin a careful consideration of their own religious beliefs..." (p. xiv). Intended for use in the classroom, the book includes helpful study aids at the conclusion of each chapter, and the author has endeavored to avoid technical terminology. Several indexes are included.


This book sets forth a challenge to the common Protestant understanding of the nature and significance of Thomas Aquinas' work in comparison and contrast to Calvinistic thought. Vos describes some of the prevailing Protestant suppositions about what Aquinas has said, and he tries to show from the range of Aquinas' texts that such suppositions are in fact groundless. The book includes a bibliography and an index.


Wachler provides a thorough discussion of the views of Hermann Sasse on the Bible as the true Word of God and on critical scholarship, following the publication of Sasse's collected writings in 1981. The author evaluates Sasse, and departs from him towards a stricter inerrancy model. Notes are included in the text.


First published in 1974 under the title *The Goodness of God*, this apologetic volume seeks to provide an honest, careful look at the moral issues raised by the Bible and man's questioning mind. The focal point under scrutiny is: How can we maintain that God is good? The end result of Wenham's analysis is a positive exposition of the character of God. Author and subject indexes are included in the volume.
EDITOR'S FOREWORD

We are pleased in the current issue of AUSS to publish a catalog of forty-seven Reformation-era Flugschriften ("tracts" or "pamphlets") in the "Heritage Room" (an Archive and Research-Center complex) of the James White Library, Andrews University, Berrien Springs, Michigan. The basic work in producing this catalog was done by Mary Jane Mitchell, Director Emerita of the Library, who was the Library’s Director at the time when the tracts were acquired. Mrs. Mitchell also prepared a "Introduction" to the catalog. Subsequent to the initial work in providing the basic bibliographical and supporting information, we deemed it desirable to include additional data (such as printed-page size, further colophon or endnote information, and other items), and the task of researching and supplying these data was given to Ellen S. Erbes. Anyone unfamiliar with this sort of catalog preparation cannot possibly imagine the large number of hours of tedious and painstaking work done by Mrs. Mitchell and Mrs. Erbes. To both of them I express my deepest gratitude.

My appreciation and thanks are also herewith extended to Louise Dederen, Curator of the Heritage Room, for her constant helpfulness and many courtesies during the prolonged period of preparation of this catalog, and to Paul Denton, Director of the Andrews University Audiovisual Center, for his careful photographic work that has made possible the inclusion of some facsimile reproductions from the rare and rather delicate materials (see pp. 99-112, below).

Without the pamphlet collection itself, this catalog would not, of course, have come into being. In her "Introduction," Mrs. Mitchell explains the manner in which Andrews University came to have these holdings, and I would like here to join in her expression of gratitude to Mr. and Mrs. James C. Trefz, the donors of virtually the entire collection, and in her tribute to Daniel Walther, Church-History Department Chairman at the time of the acquisition, whose contacts with the bookseller and with the University administration opened the way for the acquisition. Also, I add here a further word of grateful appreciation to Mr. and Mrs. Trefz for their recent substantial financial contribution toward making possible the publication of this catalog.

Kenneth A. Strand
February 1986

*This catalog is being produced both in AUSS and as a separate offprint publication.

INTRODUCTION

REFORMATION TRACTS IN THE JAMES WHITE LIBRARY ANDREWS UNIVERSITY

The publication of this catalog of the Reformation tracts held in the Heritage Room of the James White Library at Andrews University is the fulfillment of a long-held wish. While the collection is, perhaps, not remarkable for size, it is the source of much value and interest for this university and community. A few of the titles have proved to be bibliographic puzzles. One is #43, attributed to Martin Reinhart; and another is #47, Das wuβt gesang. Of particular interest is #41, Bulla contra errores Martini Lutheri, published and issued to the diocese of Augsburg. On the verso of the second leaf, fragments of the seal of the bishop remain. Several titles in this collection, though obviously genuine to the era, are not found in any of the standard bibliographies searched.

The first two Luther pamphlets owned by the Seventh-day Adventist Theological Seminary are included in this collection: #3, Adversus excrerabilem antichristi bullam; and #4, Assertio omnium articulorum. They were offered to Dr. L. E. Froom by the Library of Congress during the time he was doing research in the field of the Reformation for his four-volume Prophetic Faith of Our Fathers set. He purchased the two tracts in the name of the Seminary in the early 1940s.

Funds to purchase the larger part of this collection of Flugschriften were provided as a gift by Mr. and Mrs. James C. Trefz of Silver Spring, Maryland, to augment their earlier gift of Reformation and Luther materials. Included in this former collection with other fine standard Reformation books is the first printing (1523) of the Pentateuch as translated by Luther, Das Alte Testament deutsch. The Weimar edition of D. Martin Luthers Werke was also a major item in the first gift. The generosity of Mr. and Mrs. Trefz has made available in the James White Library a collection of Luther materials that is remarkable for a library of its size.
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Mr. Peter Krönckoff, owner of the bookstore in Cleveland, Ohio, which offered the tracts for sale, had prepared more interesting notes in description of the items. During the preparation of this catalog I had the privilege of discussing these tracts by telephone one or two of the pamphlets we had purchased from him over twenty years ago. Though he has retired from active work, he still remembers the collection and the research which went into the descriptions be prepared to preserving the tracts for sale. He expressed interest in the publication of this present catalog.

The cataloguing of this collection by the Technical Services Department of the James White Library for the general cataloging made the task of the physical description of the pamphlets easier. For this I thank and acknowledge those who did the original cataloguing, particularly Elkins Ramey. Also, I thank Louise Bedor, curator of the Heritage Room of the library, for her helpfulness in making materials available to carry out the research. Nicole Clervy of Basel, Switzerland, consulted on our behalf Dr. Frank Hengstenberg, a curator at the university library, regarding the proper identification of our copy of Das Weibswesen, 1727, mentioned above.

The late Dr. Daniel Walker, chairman of the Seminary Church Library Department when the collection was displayed, made the original contact with the bookdealer and opened the way for the library to add these materials to its collection. I personally, and also the Andrews community of scholars, owe him a debt of gratitude.

Mary Jane Mitchell, Director Emerita, James White Library

CATALOG OF REFORMATION TRACTS


Laube, Martin. B. pastor Lauckes Freude, ... 5 Bbl. Reichs-Hesner Bibliothek Nürnberg. 1885. 500 vols.


Pagen, Georg. Katalog. Antiquarische Literatur in Leipzig. ... Anleitung zur Ausschreibung der Buchsicherung für die öffentliche und geschlossene Gesellschaft, ... Leipzig. 1873-1882.

BIBLIOGRAPHY


Mr. Peter Köninghoff, owner of the bookstore in Cleveland, Ohio, which offered the tracts for sale, had prepared more interesting notes on the description of the items. During the preparation of this catalog I had the privilege of discussing torrentially by telephone one or two of the pamphlets we had purchased from him over twenty years ago. Though he has retired from active work, he still remembers the collation and the mark which went into the descriptions he prepared for presenting the tracts for sale. His expressed interest in the publication of this present catalog.

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Mary Jane Mitchell
Director Emeritus, James White Library

BIBLIOGRAPHY


VIII. Pasiers, Georg: Niederlassung der lutherischen Kirche - ... und der Lutherischen Kirche, New York, B. Franklin, 1931.

NOTE CONCERNING STYLE IN THIS CATALOG

In the preparation of this catalog, a genuine effort has been made to provide sufficient data and to set them forth in a style that will clarify and identify the particular edition of a work in cases where more than one edition of that work appeared. Double vertical lines (||) indicate where fine divisions occur in the title (and in colophons or endnotes information). Punctuation in the text has not been modernized, but follows instead the original in all cases (e.g., colons where those occur and commas where those occur, single- or double-dotted hyphens in the instances where those appear, etc.). Even artistic designs within the lines of title-page text are shown in reduced form (except in connection with one or two colophons, where the artist's is not crucial for the purpose of identification).

The type face used in this catalog has been standardized, as is generally the case with catalogues of this sort. The facsimile title-pages included (see pp. 98-112, below) provide at least an impression of the great variety of fonts used in printing three Reformation-era tracts. It should also be stated here that various forms of letters such as "n" and "v" have been standardized in this catalog, and that where the "E" occurs it has been transcribed as "ae" (rather than "ae").

Finally, in each catalog entry the last item in the "description line(s)" (in bold italic) gives the vertical printed-page measurement for the tract.

—K. A. S.

A CATALOG OF REFORMATION TRACTS
IN THE HERITAGE ROOM
OF THE JAMES WHITE LIBRARY
ANDREWS UNIVERSITY

1. [Anonymous]
   Absz[ug, oder oben schrijva] || Des Hellischen Fire || söl Lucifers/ Doe || vor Martin La[u] || thy sryt zu se || sande: || [Colophon: Vnd/ geben || inn vn- || set || Nat d' || ewigen verb || damnizas/am || Lete || sram tag September || Anno der kleysoen || zall im Vier || undand[.] || sig[eb]| || [Zwickau? || Jörg Gastel?] || 1524.]
   Kuczynski #8.

2. Luther, Martin, 1483-1546.
   Benzing #326.

3. Luther, Martin, 1483-1546.
   AVERVX EXCRABE || LEM ANTICHRISTI || BYLLAM, MAR. || LYTHERS. || VVITTEMBERGAE. || ANNO, M. D. XX || [Wittenberg, Melchior Lotter, 1528.]
   Benzing #322.
NOTE CONCERNING STYLE IN THIS CATALOG

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Finally, in each catalog entry the last item in the "description line(s)" (in bold italic) gives the vertical printed size measurement for the tract.

--- K. A. S.

---

A CATALOG OF REFORMATION TRACTS
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1. [Anonymous]
Absolut, oder heil schulte || Des Hollischen Fire || seil Lucifers/ Doc || nor Martin Lau || they setz zu ge || sandz || [Colophon: Vnd geben || inn vn || att || Nat d' || ewigen ver || dammisza || am || Lete || seren tag September || Anno der Klyzum || rath im Vier || undewld || ziget || [Zwickau || Jörg Gastel || 1524.]

Kuczynski #8.

2. Luther, Martin, 1483-1546.

Benzing #296.

3. Luther, Martin, 1483-1546.
Advocatus EXCRAE. || LEM ANTICHRISTI. || BYLLAM. || MAR. || LYTHERVS. || VVTITEMBERGAE. || ANNO, M. D. XX || [Wittenberg, Melchior Letzer, 1520.]

Benzing #728.
4. Luther, Martin, 1485-1546.

ASSER. TIO OMNIVM ARTICULORVM. M. Lutheri, per Bullam Leonis, X. nonissimi damnatoris. VITTEMBERGAE, ANNO M. D. XX. 

4to. 58 l. of 46l. 4th l. regularly unsigned. Last 3 pp. blank. Woodcut border on t.-p. 15.5 cm.

Bening #779.

5. Luther, Martin, 1485-1546.

DE CAPITITIATE. BABYLONICA. ECCLESIAE. PROPHETIANVM Martini. VITTEMBERGAE. [Wittenberg, Melchior Lorzer, 1528.] 


Bening #366.

6. Luther, Martin, 1485-1546.

Aim Christi. Ilyche vnd fast Wedge. grünte bewusung von dem Jüng. 39 l. of 39 l. 5th l. regularly unsigned. Last 2 pp. blank. Woodcut border on t.-p. 15 cm.

Bening #168.

7. Luther, Martin, 1485-1546.

CONTRA HEN. RICVM RE., GEM ANGLIÆ, MARTINVS LVTHER. Longe alius est hic liber æque quam ANTE HVNG. terraculiæ, lingua scriptur. VITTEMBERGÆ, M. D. XXII. 

4to. 32 l. A-E4. 6th l. regularly unsigned. Last 3 pp. blank. 15.5 cm.

Bening #1256 has the same t.-p. layout, but given [Basel, Adam Petri] 1529 as imprint.

8. Luther, Martin, 1485-1546.


Bening #2580.
4. Luther, Martin, 1485-1546.

ASSER || TIO OMNIVM ARTICULARVM || M. Lutheri, per Bellam Leonin. X. || nonissimis dammatior. [VITTEMBERGAI.]
ANNO M. D. XX. ||

6ss. 58 l. all l. regularly unsigned. Last 8 pp. blank. Woodcut border on t-p. 15.5 cm.
Bening #779.

5. Luther, Martin, 1485-1546.

DE CAPITITIAT || BABYLONICA || ECCLESIAE, || Praedialium Martini || Lutherti. || VITTEMBERGAE. || Wittenberg, Melchior Lotzer, 1520. ||

Bening #361.

6. Luther, Martin, 1485-1546.

Aim Christi || yche vnd vast Wedge || grünte bewysung von dem || Jögb || sten dag' || von inr achtzen || das er auch nit geseh noch sein || imag. D.M.L. || . . . || Wittenberg. || [1522.]

Bening #189.

7. Luther, Martin, 1485-1546.

CONTRA HEN || RICVM REX. || GEM ANGLIAE || MARTINVS || LYTHER. || Longe allia est hac liber || ille quem || ANTE HVNC || tercaccia || lingua scripta. || VITTEMBERGAI. || M. D. XXII. ||

6ss. [22] l. A-A4. 4th l. regularly unsigned. Last 1 p. blank. 15.5 cm.
Bening #1226 has the same t-p. layout, but gives [Basel, Adam Perel] 1529 as imprint.

8. Luther, Martin, 1485-1546.


CATALOG OF REFORMATION TRACTS

Leipzig / || durch Valentin || Bubn. || M. D. XLIX. ||

8ss. [48] l. unsigned. Last 1 p. blank. Woodcut border on t-p. and ornamental frames throughout. 14 cm.
This copy in same binding with #8 8 and 34.
Bening #1151a-1157. This 1549 ed. seems a reprinting of 1543, 1544, 1545 by Bubn. Pagination, etc., identical.

9. Luther, Martin, 1485-1546.

Das Eltern die || hinder di der Ehe nicht zwingt || noch hinder || Vnd die kin || der on der eltern wille || bin sich nicht ver || lohen solle. || M. Luth. || . . . || (Golophon: M.D.XXXIII.)

6ss. [8] l. A4. 4th l. unsigned. Woodcut border on t-p. 15.5 cm.
Kuczynski #1967.
Panser #2519.

10. Luther, Martin, 1485-1546.


8ss. [39] l. unsigned. Elles. 28 large woodcuts. First five l. and last p. blank. Woodcut border on t-p. and ornamental frames throughout. 16 cm.
This copy in same binding with #8 8 and 34.
Bening #2014-2019 same t-p. and colophon except for date (1543, 1545, respectively).

11. Luther, Martin, 1485-1546.

Hertzog Georg || || Sachsen || Martin Lüther || Sondernetttef! || Sm Martin Luther zu Wittenberg den || durchleuchtigten hochgeronnenen || Filsten und herren. || herren George Hertzog zu Sachsen ex- || gewibl || dem. || Auch Antwort Sm sein Fürstlich gnad || ym daruff || gegeben warthafte: || sonder zu ader abdunen vorfertige. || Lustlich || zu lesen. || [1526 || (Endnote: Martin Luther zu Wür || treiben zahnden.)

6ss. [8] l. A-D4. 4th l. regularly unsigned. Last 1 p. blank. 15.5 cm.
This copy in same binding with #8 20, 21, 26, 31, and 42.
Bening #2580.
12. Luther, Martin, 1483-1546. 


6vo. 12 L. A-C/D. 6th l. irregularly unmade. Last p. blank. Unbound. 18 cm. 

Not listed in Beuron or Korytnicki.

13. Luther, Martin, 1483-1546. 

Ein stärztlich vort laub nehe || sich prodir oder verderb || tung || wie sich ein christen mensch mit freuden || brenyen || || Beschrieben durch || Doct. Martini Lutheri || Augsburg. [1520]. 

6vo. 12 L. A-C/D. 6th l. irregularly unmade. 15 woodcuts interpolated with ev. Last p. blank. Woodcut on t. p. 36 cm. 

Beuron #431.

14. Luther, Martin, 1483-1546. 

Offenbarung des || [In:] Ezechiel's || aus dem || Propheten Daniel || widr Califus || inmitten || Martini Luther || Wittenberg. || M.D.III. 


6vo. 18 [22] L. A-C/D. 6th l. regularly unmade. 1st and last l. blank. Title inserted in woodcut on t. p. 18 cm. 

Beuron #800. Aueburg, Philippis Ulrich.

15. Luther, Martin, 1483-1546. 


6vo. 21 L. A-C/D. 6th l. irregularly unmade. Last p. blank. Large woodcut border on t. p. 18 cm. 

Beuron #3057, #3059.

16. Luther, Martin, 1483-1546. 

[Der Prophet Jonas, an || gelegt durch Mart. Luther. || [In:] Colophon: Gedruckt zu Wittenberg. || Michel Luterners. Jm. || M.D.XXXVI. || 1519. || 

6vo. [15]. A-C/D. 6th l. irregularly unmade. Last p. blank. 28 cm. 

T.p. missing in this copy. Identified by layout and wording of the colophon. 

Beuron #130. 

Korytnicki #1319.

17. Luther, Martin, 1483-1546. 


6vo. [25]. A-C/D. 6th l. irregularly unmade. 18 cm. 


18. Luther, Martin, 1483-1546. 

Resoluta disputationum || de Judulphianum simae || F. MARTINI LUTHER || AEGINITIANI || VITTENBERG || ENSIS. || [Woodcut] || Libri || Cambriam & librum lectionum opus. || [End-page for title: ANNO DOMINI, M, D, XYII. || 

6vo. [62]. A-C/D. 6th l. regularly unmade. 1st l. and last 3 p. blank. Woodcut on t. p. 25.5-26 cm. 

Beuron #132. Wittenberg: Johann Raus, Grunerberg.

19. Luther, Martin, 1483-1546. 


Beuron #133. Aueburg, Heinrich Herren, 1525, as inserted. 

Korytnicki #21. Aueburg, Buchdruckerei und Buchhandlung der Renaissance, 1931, cf. this t.p. that the two figures at the bottom of the page are representing Melchior Lauer's Wittenberg priory, printer's device.
28. Luther, Martin, 1483-1546: Melanchthon, Philipp, 1497-1560.

Von dem Papst | Einführung und Münche kallt | 16 Freyberg in Messen funden | der dritz | die ein zwey gechristlichen | Philipp Melanchthon | Martino Martinus Luther | MD.\text{Davissi.}

\[\text{[Einleitung]}\]

1. AB. 1st. 2st. 3st. 1. unlegiert. Last 3 p. blank. 3 woodcuts. 13.5 cm.
Benjamin #1154 gives the exact c.p., but identifies the printer as Jörg Nübler, Augsburg.

29. Luther, Martin, 1483-1546.

DE VOTIS MONASTICIS | MARTINI LUTHERI | HYDRACYM A SEISE | RECOGNITVM | ET AVE | TM | Wittenberg ex Anglia | Johannis Gruenani. | 1552.

1st. (58) 1. 2st. 1. regularly unlegiert, except Mt. Last p. blank. Woodcut border on t-p. 13.5 cm.
Benjamin #1001.

30. Luther, Martin, 1483-1546.

wey man recht und wem diß | sich ein menschen zu christen | glüchen | sollen sol. Duci. Martinum Luther | buxte angetrachtet | aufl hit nit | redlichen Gebrauchers | ([p.], n.d.)

1st. (41) 1. unlegiert. Last p. blank. 3 woodcuts on t-p. 13.5 cm.
Benjamin #1616 gives imprint: (Erfurt: Wolfgang Sennert, 1529).

31. Agricola, Johann, 1492-1555.

[Der Neuenburger Pfanum. | *] | [Cologne: Gedruckt zu Wittenburg | durch | Jorg Rhone. Jan. 1520.]

[Einleitung]

1st. (34) 1st. Dc (1st and 2nd missing, but an omission of text). E. 83. 3st. 1. regularly unlegiert. 22 cm.

Not listed in Benjamin Kazarzki or Nashe.


32. Articles of Marburg.

\[\text{[Einhellige vv | urtheil} | wie man das | Vater unser heilig | sol. Durch | V. Dietrich. | [\text{In} | \ldots | [\text{Leipzig, 1604}] | [Cologne: Gedruckt zu | Leipzig durch Vius | Joh. Bucha. | 1604].

1st. (50) 1. unlegiert. Last p. 1. blank. Woodcut border on t-p. and ornamental frame throughout. 18 cm.

This copy in same binding with #9 9 and 10.

Not in Kazarzki or others by V. Dietrich are #108-660.

33. Erasmus, Desiderius, 1466-1536.

Vom waffert | Erzim Komnenus ver | martung, wo Christ | ans will sein sich | zu machen in | M. D. XXII.

1st. (1) 1st. 2nd. 3rd. 4th. Legiert. Last p. blank. Woodcut border on t-p. 27 cm.

Kazarzki #191.

Patent #1291.

Kringhoff List #11.
28. Luther, Martin, 1483-1546: and Melanchthon, Philipp, 1497-1560.

Von dem Papst [!] Ei! zu Rom und Münch kallt [!] so Freyburg in Meynem lunden/ an die drü [!] tage der zer gebrüche rigen Figur [!] Philippis Melanchthoni [!] Domin. Martinus Lutheri [!] M.D.XXIII. [!] Wismar. [!] 6. 10. [!] 1. AVB. 1st. 3d. 6th I. unsigned. Last 3 p. blank. 3 woodcuts. 15.5 cm.

Benzing #1556 gives the exact e. p., but identifies the printer as Johannes Stadler, Augsburg.

29. Luther, Martin, 1483-1546.

DE VOTIS MONASTICIS || MARTINI LUTHERI || VIVICIVM A SESI || RECOGNITVM || ET AVV || TYM. || Wittenberga ex Aedibus || Johannis Gramscii. || 1522. [!] 6. 58. [!] I. AVB. 1st. 1 regularly unsigned, except Mt. Last p. blank. Woodcut border on t. p. 15.3 cm.

Benzing #1001.

30. Luther, Martin, 1483-1546.

we re nu racht\rE, und einmanigit. || lich ein menschen zum christen gleichen || sollen sol vil. Drei. Martini Lu. || kurze angeschichte/ auß hat rein [!] redlichen Burgemeisters. a, b, c, d. [!] 6. 1. [!] unsigned. Last p. blank. Woodcut on t. p. 14.3 cm.

Benzing #1661 gives imprint: Erfurt: Wolfgang Stein, 1525.

31. Agricola, Johannes, 1492-1555.


Not listed in Benzinger, Kuczynski or Krause.

[!]., St. Paulus von Oberlin Bibl., T: p. lacking in this copy; information in Gesetz Kuczynski, Johannes Agricola von Eisleben (Bonn, 1891) is as follows: "Der Neustehende Pilatus Wie kann ich aufst, hilf, wider stand, ach, dem widerfall und aller für, gerichtlich und legtiglich, zu widernachmen, den allein bey Gott, und sinnen hegten war Joan. Agricola. Eisleben, 1528.

32. Articles of Marburg.

|| wes sich D. Martin || Luther ii. in Huldreich Zwinger || im || des ngetzten Artikel || halb/ vereint und verpflichtet || dem aus der Cancr || cirt zu Marburg || der denzen tag || Osten || M. D. XXX. [!] 6. 41. unsigned, except e. Last p. blank. 14.5 cm.

Benzing #7271, gives imprint as Marburg: Franz Rhode, 1529.


Kuczynski #151 gives Wismar, 1529 as imprint.

Kronenfield Last gives Erfurt, Marbach, ca. 1528.

Wettsch #159. Jackson 2546. Malmsb #10. These last three all cited by Kronenfield.

Types of t. p. have larger woodcut by Lucas Cranach, representing the pope and the cardinal on horseback with the damned, plagued by devils in the background. 1529.

34. Dietrich, Veit, 1536-1549.

Einleitender vorw || errichten || wie man das || Vater seyn hegen || sol. Durch || V. Dietrich, [!] S[!]

... || [!] Leipzig, [!] [!] Colophon: Gedruckt zu || Leipzig durch V. || Hans Stadius. || 1549. [!] 6. 50. [!] unsigned. Last 4 t. blank. Woodcut border on t. p. and ornamental frame throughout. 18 cm.

This copy in same binding with # 89 and 31.

Not in Kuczynski (other works by V. Dietrich are #586-600).

35. Erazmus, Desiderius, 1466-1536.

Von wot iin || Erastni Romanoleti || von || matting, wo Clesu || mit || war || so | und | zu | sein | in | M. D. XXII. [!] 6. 41. [?] 1. AVD. 1st. and 61. unsigned. Last p. blank. Woodcut border on t. p. 25 cm.

Kuczynski #701.

Patres #125.

Kronenfield #111.
36. Hadrianus VI (Adrian VI), Pope, 1459-1523 (r. 1522-1523).

SYGGESTIO DELII || berendi super propositione Hadriani pontifcis || Romani, Nerobiage facta, ad principes || Germaniae, a quodam ingenuam tum || in eumque Reiuph. Christia- || nae, tum pruitum Germa- || nae fauente. || scripta. || ME LEGAT QVICQV || que || defensam uelit & Christianan reli- || gion. Et Germaniae, liberta- || tem uindicatam. || [Colophon: M. D. XXII.]


Kucyzński #595 same title, different edition. Not found in any of the other bibliographies.


ASSERTI0N || SEPTEM SACRAMENTORVM || aduersus Martinum Lutheri, aedita ab || inuinissimo Angliae & Franciae Regr. || et Do. Hybernii Henrico eius nomi- || nis octaua- || [ANNO. M. D. XXIII.]

4to. [2 l. unsigned] [40] l. A1-3. 4th l. regularly unsigned. First l. and last 3 pp. blank. Woodcut top border and emblem below title. 15.5 cm.

Kucyzński #959-959 different editions of this title.


Not in Benzing or Kucyzński.

39. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.

Von dem Sabbat vnd || gebotten feyer- || tagen. || Andres Carolstat. || M. D. XXIII. || Jhen. || [Jena]

4to. 32 l. 20 cm.

Photostatic copy bound in boards.

Kucyzński #422.

40. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.


4to. [34] l. A1-3. 4th l. regularly unsigned. Last l. blank and lower right corner torn off. Decorative woodcut border on t.-p. 16 cm.

Title mentioned only in Edmonds #482: 1525 printing, Strasburg. Title different layout.

Krisoloff List #19: "Dogson II, 142, 9."

41. Leo X, Pope, 1475-1521 (r. 1513-1521).

BVLIA CONTRA ER || rores Martini Luther & || sequacium || CVM Mandato Reuerendissimi domini || Episcopi Augustei. || [Augsburg, 1520.]


Krisoloff List #25: "The famous bull (Exsurge Domine) which Pope Leo X published on June 15, 1520 against Martin Luther. . . . The bull was published simultaneously in different dioceses throughout Germany. This edition was printed in November 1520 by the archbishop of Augsburg and still bears on the verso of the second leaf part of the original seal of the archbishop."

42. Melanchthon, Philipp, 1497-1560.


This copy in same binding with #s 11, 20, 21, 26, and 31.

Not identified in any of the bibliographies consulted.

43. [Reinhart, Martin]

Anzayzung wie die gefallene || Christenheit widerbracht müg wert|| in jen erstand in welchem sie von || Christo vund seyn|| Aposteln erstlich || gepflanzt vnd auff gebaut ist. || Vor hundert || jaren beschrieben || vnd yezt aller erst gefunden || vnd durch den druck
36. Hadrianus VI (Adrian VI), Pope, 1459-1523 (r. 1522-1523).

SYGGESTIO DELI || berandi super propositione Hadriani pontificis
|| Romani, Nerobergae facta, ad principes || Germaniae, a quodam
ingenue tum || in cómune Reiuph. Christia-|| nae, tum pruataim
Germa-|| niae fauente, || scripta. || ME LEGAT QVICVN || que
defensam uelit & Christianan reli-|| gionem. Et Germaniae, liberta-||
tem uindicatam. || [Colophon: M. D. XXII.]


Kuczyński #2594 same title, different edition. Not found in any of the other bibliographies.


ASSERTIO || SEPTEM SACRAMENTORVM || adversus Martinum
Lutheru, aedita ab || inuisissimo Angliae & Franciae Reger. || et Do.
Hyberniae Henrico eius nominis || mis octauo. || §ANNO. M. D.
XXIII. ||

4to. [2 l. unsigned] [40] l. A²-A³. 4th l. regularly unsigned. First l. and last
3 pp. blank. Woodcut top border and emblem below title. 13.5 cm.

Kuczyński #995-997 different editions of this title.


Vom Christlichen || abschied aus diesem tödlichen leben || des
Ehwrüdigen Herrn D. Mar- || tini Lutheri/ bericht/ durch D. ||
Justum Jonam M. Michael- || lem Celium/ vnd ander die || dabby
gewesen/ kurz || zusamnen gezogen. || Gedruckt zu Wittenberg/ durch
Georgen || Rhab. || Anno M.D.XLVII.

4to. [20] l. A²-D³. 4th l. regularly unsigned [first 2 and last 3 l. unsigned
and blank]. On verso of t.-p., 10 cm. woodcut portrait of Luther with

Not in Benzing or Kuczyński.

39. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.

Von dem Sabbat vnd || gebotten feyer-|| tagen. || Andres Carolstat. ||
M.D.XXIII. || Jhen. || (Jena)

4to. 32 l. 20 cm.

Photostatic copy bound in boards.

Kuczyński #422.

CATALOG OF REFORMATION TRACTS

40. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.

Von manigfaltigkeit des || ainfeligen ainigen willen || Gottes. || Was
sünd sey. || Andreas Bodenstein von || Carolstat/ ain newer Lay. ||
Anno. M.D.XXIII. || [Augsburg ?]

4to. [34] l. A²-H³. 4th l. regularly unsigned. Last l. blank and lower right
corner torn off. Decorative woodcut border on t.-p. 16 cm.

Title mentioned only in Edmonds #182: 1525 printing, Strasburg. Title
different layout.

Krisiglوف List #19: "Doddson II, 142, 9."

41. Leo X, Pope, 1475-1521 (r. 1513-1521).

BVLLA CONTRA ER || rores Martini Luther & || sequacium ||
CVM Mandato Reuerendissimi domini || Episcopi Augusteñ. ||
[Augsburg, 1520.]

15.5 cm.

Krisiglוף List #23: "The famous bull (Exurge Domine) which Pope Leo X
published on June 15, 1520 against Martin Luther. . . . The bull was published
simultaneously in different dioceses throughout Germany. This edition was
printed in November 1520 by the archbishop of Augsburg and still bears on the
verso of the second leaf part of the original seal of the archbishop."

42. Melanchthon, Philipp, 1497-1560.

Auslegung Phi || lippa Melanchthon vber || die Sprách Salomo
|| mit seiner gunst vnd || willen verdeutschet || durch || Jüstum Menium
|| cm || Effurdt. || M.D.XXVI. || [Colophon: Gedruckt zu
Erfurt durch Melchior || Sachsen/ zum Leoparthen bei || S. S.
Georgen/ im iar. || M.D.XXVI.]

Last p. blank. Woodcut border on t.-p. 15.5 cm.

This copy in same binding with Rs 11, 20, 21, 26, and 31.

Not identified in any of the bibliographies consulted.

43. [Reinhart, Martin]

Anzyagwng wie die gefallene || Christenheit widerbracht mág werden
|| in jen ersten standt in welchm sie von || Christo vnd seynè
Aposteln erståth || gepfaltern vnd auß gehawet ist. || Vor hundert
jahren beschrieben || vnd yetz aller erst gefunden || vnd durch den druck
44. Sachs, Hann. 1494-1576.
Ein gespräch eines Evangelischen || Christen mit einem Laybrauchere || daraus || der Evangelisch wandeln slichen || das sich Lutherisch nennt || angrengs || ed || bildlich gestellt wird. 1524. ||
Hann. Sachs, ||
Kuczynski 2568 lists title but not this printing.
Kroengel states that this is the 2nd issue of the 1st ed., but does not document the evidence.

45. Tolts, Johann.
Ein kurzer und laß || nutzhafter beschrieb || deiner Sermon abw || das Christliche lobet || sain Ein kindels || so || möglichst in von gering || eine brewe ke. || Johannes Tolte. || 1528. || (Colophon: Gedruckt zu Leipzick durch Michiel Blum.)
Not listed in Kuczynski or Benzinger.

46. Wie der Haufig Vau[.] der Raper Adrianus ein griezen[.] ist all Rami Auf des XXVIII. Tag des Mon || mon August. Im jr. M.XXXII. || Barbyen || soglei gesagt von || deren personen. || [1522.]
Kroengel lists "S. Orner, 1522.
Not listed in any of the bibliographies consulted.

Das wolt grunz. || [Augsburg, 1528.]
At the end of the text the name "Johann Nussm" is printed. This has been established as the president of Vadianus. See Kroengel lists #6.
**Die letzte Predigt**


(Titel-page of #8)
Die letzte Predigt
Doctoris Martini Lutheri heiliger
gedechtnis/geschehen zu Heiden-
berg am andern Sonntag nach
Epiphaniae Domini/den
xv. Januar. Im
AD 1543.

(Title-page of #3)
Ein nützlich und fast eröffn
lich predig oder wonderrich
tung/wir sich erschaffen/menich mit freund
Gezogen ist in freyen/Anfrüßen durch
Desen wol gemüt Luther
Augenfluten.

Offenbarung des
Lendtwiss auf den
Propheten Daniel
unter Cathar
nemum.

Mortnus Luther,
Metzenberg.
M. D. iii.

Hosea am andern.
Ich will offenbar machen y Vruchte
wo augen yr leibhaber.
Eyn sermon von der
betrachtung des heylgen leydens christi.
Desh: Martin Luther Augsburger zu Würzburg.

Vom Christlichen
distinct aus diesem tödlichen leben
der Christlichen Herrn D. Mart-
tin Luther / bericht / durch D.
Johann Jakob Michael
lebl Gallen und andere die
habe gefallen / burj
zustimmen gezogen.

Gedruckt zu Wittenberg
durch Georgen Rhaw.

Anno M. D. XLVI.
Eyn sermon von der beträchtigung des heyligen leyden Christoph.

Dessen Martin Luther Augsburger zu Würzburg.

Vom Christlichen
abfleis aus diesem törichten leben
des Christlichen Herrn D. Martin Luther bericht durch D.
Johann Johann Michael
leim Colman und andere die
dabeigewesen Kurf.
zustand gezeugt.

Gedruckt zu Wittenberg
durch Georgen

Anno M. D. XLVI.
Von manigfaltigkeit des einstigen einigen willen Gottes.

Was sünd ley.

Andreas Bodenstein von Cartislar, ein newen Lay.

Anno, M.D. XXIII.
Von manigfaltigkeit des
einstigen einigen willen
gottes.

Was sind ley.

Andreas Bodenstein von
Carolis, ein neuer Lay.

Anno, M.D. XXIII.
Das Wolfsgesang

Der Papierschwein

"The Pope-Donkey"
(Woodcut from #28)
Das wolle gesang


(Title page of #47)

Der Papsfels zu Rom

"THE POPE-DONKEY"
(Woodcut from #21)
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