Andrews University Digital Commons @ Andrews University

Memory, Meaning & Life

Seventh-day Adventist Theological Seminary

2-16-2011

"Be Holy For I Am Holy"

Teresa Reeve Andrews University, tlreeve@andrews.edu

Follow this and additional works at: https://digitalcommons.andrews.edu/mml

Recommended Citation

Reeve, Teresa, ""Be Holy For I Am Holy"" (2011). *Memory, Meaning & Life*. 86. https://digitalcommons.andrews.edu/mml/86

This Blog Post is brought to you for free and open access by the Seventh-day Adventist Theological Seminary at Digital Commons @ Andrews University. It has been accepted for inclusion in Memory, Meaning & Life by an authorized administrator of Digital Commons @ Andrews University. For more information, please contact repository@andrews.edu.

The Wayback Machine - http://web.archive.org/web/20120716014001/http://www.memorymeaningfaith.or...

<u>Memory, Meaning & Faith</u>

- <u>Main</u>
- <u>About</u>
- <u>Archives</u>

<u>« The "Found" World of Genesis 1: Is Theistic Evolution a Meaningful Option for Seventh-day Adventists?</u> | <u>Main</u> | <u>"Be Holy For I Am Holy" - God's Call for Holiness »</u>

February 16, 2011

"Be Holy For I Am Holy"

By Teresa Reeve (New Testament Department, SDA Theological Seminary, Andrews University)



"As obedient children, do not be conformed to the former lusts which were yours in your ignorance, but like the **Holy** One who called you, be **holy** yourselves also in all your behavior; because it is written, 'YOU SHALL BE **HOLY**, FOR I AM **HOLY**." <u>1 Peter 1:14-16</u>, NASB (emphasis mine)

Take time to be **holy**, Speak oft with thy Lord; Abide in Him always, And feed on His word; Make friends of God's children, Help those who are weak, Forgetting in nothing His blessing to seek.

Holiness, holiness is what I long for, Holiness is what I need, Holiness is what you want from me. So, take my heart and form it. Take my mind and transform it. Take my will and conform it. To Yours, to Yours, oh, Lord.

Questions

- What does Peter mean when, in the passage above, he calls humans to be holy?
- Is it really possible to be holy *like* the Holy One?
- How is this holiness accomplished?
- Do either of these often-sung sets of lyrics, express well what 1 Peter means by holiness?

Posted by Angelika Kaiser on February 16, 2011 in Quotable | Permalink

Save to del.icio.us | The Way ...

Comments

 \Box You can follow this conversation by subscribing to the <u>comment feed</u> for this post.

It is the call of the Gospel, to be one with Him. Holiness is intimacy.

With man it is impossible but with God all things are possible. If we are one with Him we are in Him and He in us. Our holiness comes from Him not ourselves.

To assert that holiness can be achieved, demonstrated or exhibited by us is the pseudo-gospel, the Tree of Knowledge of Good and Evil.

It is when our will is surrendered to His that we become vessels so that we are not apart from Him but are grafted into the vine.

This is a fine post.

Posted by: David de la Vega | February 17, 2011 at 09:16 PM

Verify your Comment

Previewing your Comment

Posted by: |

This is only a preview. Your comment has not yet been posted.



Your comment could not be posted. Error type: Your comment has been posted. <u>Post another comment</u>

The letters and numbers you entered did not match the image. Please try again.

As a final step before posting your comment, enter the letters and numbers you see in the image below. This prevents automated programs from posting comments.

Having trouble reading this image? View an alternate.

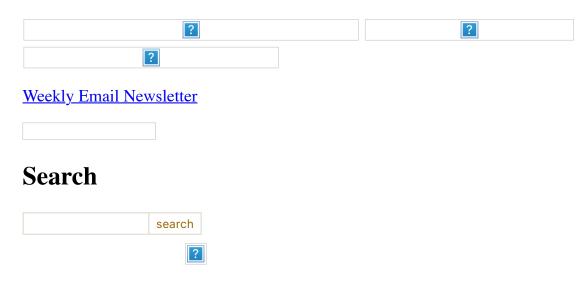
Post a comment

<u>About</u>

Memory, Meaning & Faith is a blog covering Christian history in light of contemporary issues.

- <u>Why We're Here</u>
- Who We Are
- What We Believe
- <u>Commenting Guidelines</u>

<u>Subscribe</u>



Popular Posts

- <u>What Did The Adventist Pioneers Think About Women In Minestry?</u>
- <u>"Our College" Today</u>
- The Hour Of His Judgment Is Come
- <u>Higher Critical Thinking (Part I)</u>
- The Trinity Is A Paradox
- The Great Commission Inside The Church
- <u>Arminianism and Adventism Symposium</u>

Recent Comments

- Florin Laiu on 2012 Seminary Scholarship Symposium: "Reception of Ellen White's Trinitarian Statements by Her Contemporaries (1897–1915)"
- Florin Laiu on Higher-Critical Thinking And Its Effects (Part I)
- Joseph on The Hour Of His Judgment Is Come
- DC on The "Found" World of Genesis 1: Is Theistic Evolution a Meaningful Option for Seventh-day

Adventists?

- <u>DC</u> on 2012 Ellen White Issues Symposium: "Threads from an Old Fabric: New Discoveries Regarding the Holy Flesh Movement in Indiana (1899-1901) and Ellen White's Response"
- Rebekah Allen on What Did Early Adventist Pioneers Think About Women in Ministry?
- <u>Denis Kaiser</u> on 2012 Seminary Scholarship Symposium: "Reception of Ellen White's Trinitarian Statements by Her Contemporaries (1897–1915)"
- <u>Steve M on 2012 Seminary Scholarship Symposium: "Reception of Ellen White's Trinitarian</u> <u>Statements by Her Contemporaries (1897–1915)"</u>
- Dojcin Zivadinovic on 2012 Ellen White Issues Symposium: "Threads from an Old Fabric: New Discoveries Regarding the Holy Flesh Movement in Indiana (1899-1901) and Ellen White's Response"
- Nicholas Miller on Adventists and Ecumenism: The Good and the Bad

Categories

- 2010 Adventist Historians' Conference
- 2012 Seminary Scholarship Symposium
- <u>Adventist Studies</u>
- <u>Archaeology</u>
- <u>Arminianism and Adventism Symposium</u>
- <u>Biblical Backgrounds</u>
- <u>Blog Information</u>
- <u>Book Review</u>
- <u>Church and Society</u>
- <u>Church History</u>
- Ellen White Symposium
- <u>Historical Theology</u>
- <u>History of Interpretation</u>
- <u>Missions and Ministry</u>
- <u>Philosophy of History</u>
- <u>Quotable</u>
- <u>Science and Theology</u>

Recent Posts

- 2012 Ellen White Issues Symposium: "Ellen G. White on Leadership and Power"
- 2012 Ellen White Issues Symposium: "Threads from an Old Fabric: New Discoveries Regarding the Holy Flesh Movement in Indiana (1899-1901) and Ellen White's Response"
- 2012 Ellen White Issues Symposium: "Can a Biblical Inspired Writer Use Literary Sources?"
- 2012 Ellen White Issues Symposium: "D. M. Canright and Inspiration: The Origin of a Crisis"
- 2012 Ellen White Issues Symposium: "Ellen White and Me"
- 2012 Seminary Scholarship Symposium: "The Authoritative Hermeneutics in Irenaeus and Tertullian"
- 2012 Seminary Scholarship Symposium: "Reception of Ellen White's Trinitarian Statements by Her Contemporaries (1897–1915)"
- <u>2012 Seminary Scholarship Symposium: "A Theology of Music Among Sabbatarian Adventists, 1849-1863"</u>
- Adventists and Ecumenism: The Good and the Bad
- <u>The "Found" World of Genesis 1 Part II: How Does Science Inform Theology</u>

Archives

- <u>April 2012</u>
- <u>March 2012</u>
- February 2012
- <u>August 2011</u>
- <u>June 2011</u>
- <u>May 2011</u>
- <u>April 2011</u>
- <u>March 2011</u>
- <u>February 2011</u>
- <u>January 2011</u>

More...

Sponsor

<u>Memory Meaning & Faith</u> is sponsored by the <u>Seventh-day Adventist Theological Seminary</u> at <u>Andrews</u> <u>University</u>.

?	

- <u>Contact</u>
- <u>Archives</u>
- <u>Feeds</u>

Powered by TypePad Copyright © 2010 Andrews University